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CAMPAIGN FINANCIAL DISCLOSURE REPORT
(Please Print or Type)

IDAHO COUNTY ELECTIONS

SECTION I

ADA COUNTY ELECTIONS

GARY GLENN for Commissioner 1
 Name of Candidate or Political Committee Office Sought (if Candidate) District (if any)
 1911 N. PHILLIPPI BOISE 83706 322-0189 364-2333
 Address of Candidate or Political Committee Chairman Home Phone Work Phone
ANNETTE GLENN Sam Sam
 Name of Political Treasurer Home Phone Work Phone
 Sam
 Address of Political Treasurer (This is a change of address ☐) Zip Code

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from OCT. 1 thru OCT. 23, 1994

- ☐ 7 Day Pre-Primary Report
☐ 30 Day Post-Primary Report
☐ October 10 Pre-General Report
☒ 7 Day Pre-General Report

- ☐ 30 Day Post-General Report
☐ Annual Report (Due Jan. 31st)
☐ Termination Report

Is this Report an Amendment? ☐ YES ☐ NO

SECTION III

STATEMENT OF NO
CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year-To Date" figures in column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from _____ thru _____

SECTION IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

- Line 1. Cash on Hand January 1, This Year *
 Line 2. Enter Cash Balance at Close of Last Reporting Period *
 Line 3. Total Contributions (Enter amount from pg. 2, line 12)
 Line 4. Subtotal (add lines 1, 2 & 3)
 Line 5. Total Expenditures (Enter amount from pg. 3, line 18)
 Line 6. Cash Balance at close of Period (Subtract line 5 from line 4)

COLUMN I

This Period
 XXXXXXXXXXXXXXXXXXXX
 \$ 4,561.54
 \$ 5,935.00
 \$ 10,496.54
 \$ 10,315.11
 \$ 181.43

COLUMN II
Calendar Year

To Date
 \$ 1,440.00
 XXXXXXXXXXXXXXXXXXXX
 \$ 48,742.93
 \$ 50,182.93
 \$ 50,001.50
 \$ 181.43

SECTION V

CONTRIBUTIONS PLEDGED-- INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23)

Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28)

SECTION VI

CERTIFICATION

I ANNETTE GLENN, hereby certify that the information in this report is a true, complete and correct Campaign
 Name of Political Treasurer

Financial Disclosure Report as required by law.

Return This Report To:
 Dave Navarro
 Ada County
 Box 877
 Boise, Idaho, 83701

Annette Glenn

Signature of Political Treasurer

SCHEDULE A CONTRIBUTIONS

DIRECTIONS: Before completing this schedule refer to the instruction manual. A contribution entered in one section of this schedule should not be entered in the other section of this schedule.

SECTION A1: Contributions of Fifty Dollars (\$50.00) or Less This Period

Line 7. Total Number of Contributors This Period

95

Line 8. Total Amount of Contributions This Period
(Enter this figure on line 11)

\$2,185.00

SECTION A2: Contributions of More Than Fifty Dollars (\$50.00) This Period
 Entries Must Be Legible

Entries Must Be Legible — Addresses and Dates Complete

[illegible]

ITEMIZED RECEIPTS

GLENN FOR IDAHO

PAGE: 1 OF 2

REPORT DATE: Oct. 23, 1994

PERIOD: From Oct. 1, 1994 to Oct. 23, 1994

		DATE	AMOUNT
A.	Jack Anderson 5325 W. Ustick Rd. Meridian ID 83642	10/11/94 CHECK	100.00 =====
		AGGREGATE	100.00
B.	Michael Caven 6874 Fairview Ave. Boise ID 83704	10/11/94 CHECK	1,000.00 =====
		AGGREGATE	1,000.00
C.	Russell M. Fulcher 4035 S. Linder Rd. Meridian ID 83642	10/03/94 CHECK	100.00 =====
		AGGREGATE	100.00
D.	C. Thomas Jewell, MD 2060 Silvercreek Ln. Boise ID 83706	10/12/94 CHECK	100.00 =====
		AGGREGATE	100.00
E.	Sandi Johnson 3533 Holl Drive Eagle ID 83616	10/12/94 CHECK	200.00 =====
		AGGREGATE	200.00
F.	Jack L. Kitchens 5424 Samson Ave. Boise ID 83704	10/17/94 CHECK	100.00 =====
		AGGREGATE	100.00
G.	Claude V. Marcus 3603 Crescent Rim Dr. Boise ID 83706	10/13/94 CHECK	500.00 =====
		AGGREGATE	500.00
H.	William Martin 6520 N. Granada Ln. Eagle ID 83616	10/13/94 CHECK	100.00

~~TOTAL CONTRIBUTIONS THIS PAGE: 2,200.00~~

ITEMIZED RECEIPTS

GLENN FOR IDAHO
October 23, 1994PAGE: 2 OF 2

		DATE		AMOUNT
<hr/>				
William Martin				
(continued)				
				=====
AGGREGATE				100.00
A.	Roger Michener 1111 S. Orchard #200 Boise ID 83706	10/12/94	CHECK	100.00
				=====
AGGREGATE				100.00
B.	Mike Preston 420 Bitterroot Drive Boise ID 83709	10/20/94	CHECK	100.00
				=====
AGGREGATE				100.00
C.	Greg S. Riddlemoser 12040 W. Flintlock Dr. Boise ID 83704	10/13/94	CHECK	100.00
				=====
AGGREGATE				100.00
D.	John C. Sanford 2880 Venable Lane Meridian ID 83642	10/05/94	CHECK	100.00
				=====
AGGREGATE				100.00
E.	Richard B. Smith 2417 Bogus Basin Rd. Boise ID 83702	10/12/94	CHECK	200.00
				=====
AGGREGATE				200.00
F.	Mike Tanner 7300 Highland Valley Rd. Boise ID 83712	10/21/94	CHECK	250.00
				=====
AGGREGATE				250.00
G.	Ginger Thompson 332 Eagle Glen Eagle ID 83616	10/15/94	CHECK	200.00
				=====
AGGREGATE				200.00
H.	Larry Williams 914 Houston Road Boise ID 83706	10/03/94	CHECK	500.00
				=====
TOTAL CONTRIBUTIONS THIS PAGE:				1,550.00

SCHEDULE B EXPENDITURES

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Line 13. Total Number of Expenditures

1

Line 14. Total Amount of Expenditures
(Enter this figure on line 17)

\$ 10.00

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period (Entries Must Be Legible -- Addresses and Dates Complete)

Column A

Column B

Date	Name and Address of Recipient	Cash or Check	In-Kind (non-monetary)
10/2	CPS, Inc. Boise	495.00	
Purpose of Above Expenditure: Voter I.D.			
10/3	WRC Advertising Boise	6,000.00	
Purpose of Above Expenditure: Advertising			
10/16	Ada Co. Republican Party	200.00	
Purpose of Above Expenditure: Voter Guide			
10/17	Gary Glenn	110.11	
Purpose of Above Expenditure: Reimburse for envelopes			
10/21	WRC Adv.	3,500.00	
Purpose of Above Expenditure: Advertising			
Purpose of Above Expenditure:			
Line 15. Total Column A and Column B		\$ <u>10,305.11</u>	\$ <u>0</u>
Line 16. Add Totals of Columns A and B from line 15		XXXXXXXXXX	\$ <u>10,305.11</u>
Line 17. Enter figure from line 14 (Under \$25 Total)		XXXXXXXXXX	\$ <u>10.00</u>
Line 18. Total of All Expenditures (add lines 16 & 17)		Enter This Figure on Line 5, pg. 1	\$ <u>10,315.11</u>